



**PERFORMER APPLICATION**  
for  
**The Bluegrass and Old-Time Country Music Society**  
**2010 Jamboree**  
**SEPTEMBER 11<sup>th</sup> & 12<sup>th</sup> BAY ROBERTS**

The Society is preparing for its sixth annual Bluegrass & Old-Time Country Music Jamboree. We are in the process of selecting Bands/Groups who would be interested in performing at this event. Groups will be remunerated for their performances.

This application is to be completed and received at the following address  
no later than **June 14, 2010.**

**Mail or Deliver to: Bluegrass Old-Time Country Music Society NL**  
**c/o William Spurvey**  
**Address: 83 Michener Ave, Mount Pearl, NL, A1N 4C8**

**Selection Criteria:**

1. NO INDIVIDUAL PERFORMERS - Groups of two or more people required.
2. Experience playing as a Group.
3. Mixture of Bluegrass, Old-Time Country and Gospel genres.
4. Band gender representation.
5. Submission of an application (see <http://www.bluegrass-nl.ca/>) plus a demo CD or DVD containing a minimum of two songs of the performing group.

**Performance Requirements:**

1. All acoustic stringed instruments only onstage (with exception for electric bass or steel guitar).
2. Individual Musician Membership in the Society.
3. See: <http://www.bluegrass-nl.ca/> for an application.

**DO NOT SEND MEMBERSHIP FEES WITH THE APPLICATION**

**Name of Group:** \_\_\_\_\_

**Names of group members**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Music Genre usually performed:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Brief History (Include experience playing as a group):**

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**Song Titles and Genre of Demo CD/DVD**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact Information: (Please print clearly)**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_ @ \_\_\_\_\_

## **FURTHER INFORMATION**

**Membership in the Society is available for \$10 annually from:  
Clayton Kennedy - Treasurer  
136 Highland Dr. St. John's NL A1A 3C5  
TEL: 709-722-5967 e-mail: [claytongkennedy@hotmail.com](mailto:claytongkennedy@hotmail.com)**

**Memberships are renewable annually in November.**

**Application forms, CD / DVD's, and any other documents  
submitted cannot be returned to the Applicant**

**SUBMITTING AN APPLICATION DOES NOT  
IMPLY OR GUARANTEE ACCEPTANCE FOR PERFORMANCE**